



BEHOLD
YOUR GOD

JOHN 16:33

“These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.”

BEHOLD
I HAVE
OVERCOME

JOHN 16:16-33



BEHOLD
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JOHN 16:16-33



1. The Resurrection

2. Proper Expectations

3. Purposeful (Powerful) Prayer

BEHOLD

I HAVE

OVERCOME

JOHN 16:16-33



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1. The Resurrection

BEHOLD
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JOHN 16:16-33

1. THE RESURRECTION (*VV. 16-19*)

It is completely through the eternal, righteous sufficiency of Christ Jesus that we are saved, and has nothing to do with us!

BEHOLD
I HAVE
OVERCOME

JOHN 16:16-33





1. THE RESURRECTION (*VV. 16-19*)

“A little while, and you will no longer see Me; and again a little while, and you will see Me.”

(John 16:16)

BEHOLD
I HAVE
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JOHN 16:16-33

1. THE RESURRECTION (*VV. 16-19*)

“And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.”

(Mark 8:31)



B E H O L D
I H A V E
O V E R C O M E

JOHN 16:16-33

1. THE RESURRECTION (*VV. 16-19*)

Jesus was giving his followers the words and the reason for their eventual confidence and joy.

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JOHN 16:16-33





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1. THE RESURRECTION (*VV. 16-19*)

No matter how hard or how long our trials may be; no matter how fierce or how fast they may come, our hope is placed in the One who has already won.

BEHOLD
I HAVE
OVERCOME

JOHN 16:16-33



1. The Resurrection

2. Proper Expectations

BEHOLD

I HAVE

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JOHN 16:16-33

2. PROPER EXPECTATIONS (*VV. 20-22*)

“Whenever a woman is in labor she has pain, because her house has come; but when she gives birth to the child, she no longer remembers the anguish because of the joy that a child has been born into the world.”



B E H O L D
I H A V E
O V E R C O M E

JOHN 16:16-33

(John 16:21)



2. PROPER EXPECTATIONS (*VV. 20-22*)

- Proper expectations help us to properly overcome

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JOHN 16:16-33

2. PROPER EXPECTATIONS (*VV. 20-22*)

- Proper expectations help us to properly overcome
- Joy, in the Greek, describes a feeling of inner gladness, delight or rejoicing



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2. PROPER EXPECTATIONS (*VV. 20-22*)

The very means of anguish and sorrow will become the same means of great joy.

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JOHN 16:16-33



2. PROPER EXPECTATIONS (*VV. 20-22*)

“As sorrowful yet always
rejoicing...”

(2 Corinthians 6:10)

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JOHN 16:16-33

2. PROPER EXPECTATIONS (*VV. 20-22*)

The cross would become the means by which the world would celebrate, that evil would triumph, and that the disciples would mourn and hide in fear; but the cross is also the means by which the world would be overcome, that evil would be vanquished, and that the disciples would have hearts full of rejoicing.



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1. The Resurrection

2. Proper Expectations

3. Purposeful (Powerful) Prayer

BEHOLD

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OVERCOME

JOHN 16:16-33

3. PURPOSEFUL (POWERFUL) PRAYER *(VV. 23-28)*

“In that day you will not question Me about anything. Truly, truly, I say to you, if you ask the Father for anything in My name, He will give it to you...”



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JOHN 16:16-33

(John 16:23-24)


3. PURPOSEFUL (POWERFUL) PRAYER (*VV. 23-28*)

Through Jesus, by way of His very Spirit, we can commune intimately and personally with the Holy, Triune God of heaven and earth.



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JOHN 16:16-33




3. PURPOSEFUL (POWERFUL)
PRAYER (*VV. 23-28*)

Praying in Jesus's name means:

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JOHN 16:16-33



3. PURPOSEFUL (POWERFUL) PRAYER (*VV. 23-28*)

Praying in Jesus's name means:

1. we express his full merit and worth, not our own.

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JOHN 16:16-33

3. PURPOSEFUL (POWERFUL) PRAYER (*VV. 23-28*)

Praying in Jesus's name means:

1. we express his full merit and worth, not our own.
2. aligning ourselves with his objectives.



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JOHN 16:16-33

3. PURPOSEFUL (POWERFUL) PRAYER *(VV. 23-28)*

Praying in Jesus's name means aligning ourselves with his objectives.

“Prayer is not a means by which we get God to do what we want. Rather, it is a means by which God does through us what he wants.” **(Kent Hughes)**



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3. PURPOSEFUL (POWERFUL) PRAYER (*VV. 23-28*)

Praying in Jesus's name means:

1. we express his full merit and worth, not our own.
2. aligning ourselves with his objectives.
3. submitting completely to him.



B E H O L D
I H A V E
O V E R C O M E

JOHN 16:16-33



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