

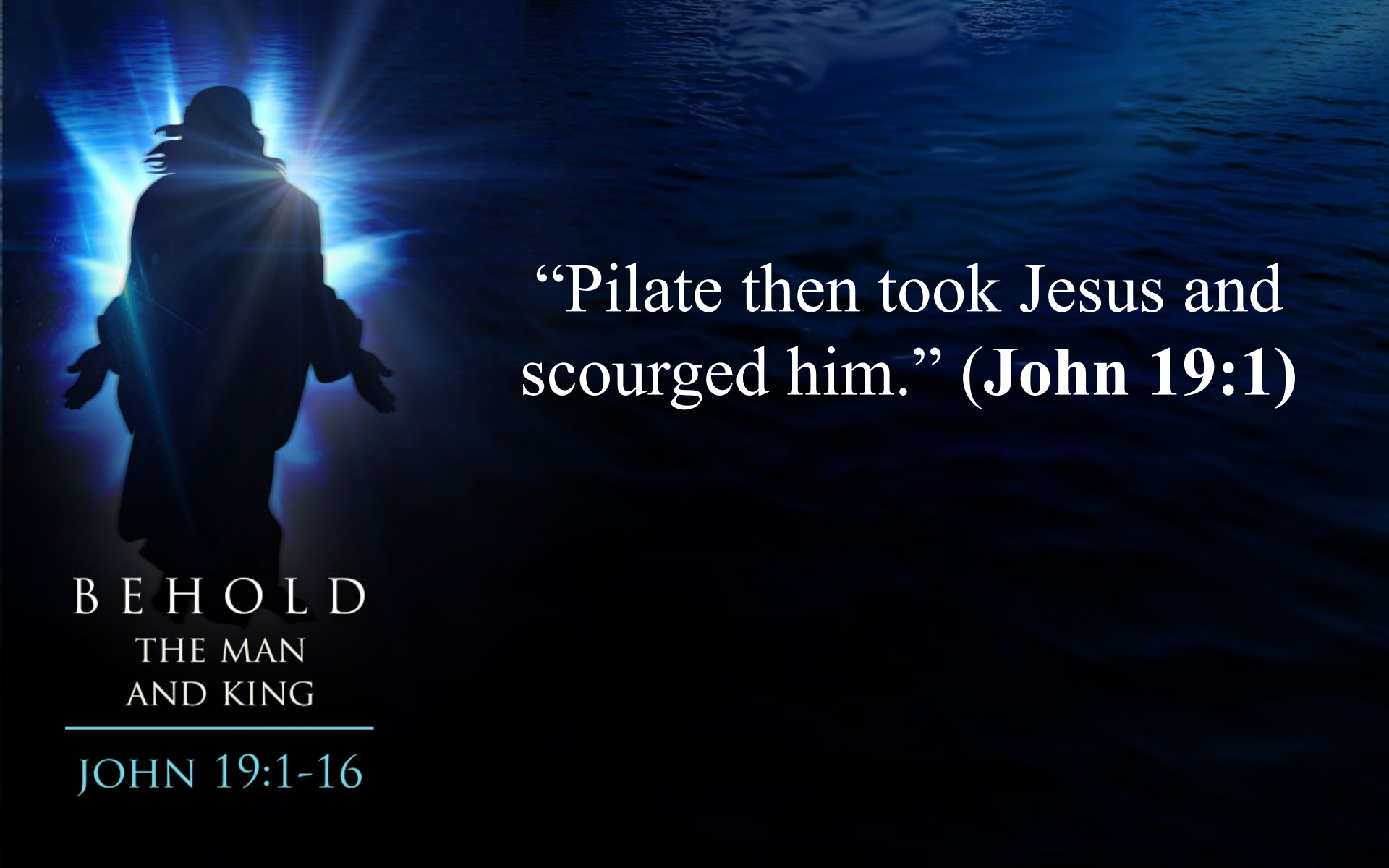


BEHOLD
YOUR GOD



BEHOLD
THE MAN
AND KING

JOHN 19:1-16



“Pilate then took Jesus and
scourged him.” (John 19:1)

BEHOLD
THE MAN
AND KING

JOHN 19:1-16



Scourging normally meant a
flaying to the bone

BEHOLD
THE MAN
AND KING

JOHN 19:1-16



BEHOLD
THE MAN
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JOHN 19:1-16



B E H O L D
THE MAN
AND KING

JOHN 19:1-16

Isaiah 50:6

“I gave My back to those who strike Me, and My cheeks to those who pluck out the beard; I did not cover My face from humiliation and spitting.”



BEHOLD
THE MAN
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JOHN 19:1-16

Isaiah 50:6

“I gave My back to those who strike Me, and My cheeks to those who pluck out the beard; I did not cover My face from humiliation and spitting.”

Isaiah 52:14

“...so His appearance was marred more than any man and His form more than the sons of men.”




“Behold, I am bringing Him out
to you so that you may know
that I find no guilt in him.”

(John 19:4)

BEHOLD
THE MAN
AND KING

JOHN 19:1-16




“We have a law, and by that
law He ought to die because He
made Himself out to be
the Son of God.”

(John 19:7)

BEHOLD
THE MAN
AND KING

JOHN 19:1-16



“For a good work we do not
stone You, but for blasphemy;
and because You, being a man,
make Yourself out to be God.”

(John 10:33)

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JOHN 19:1-16



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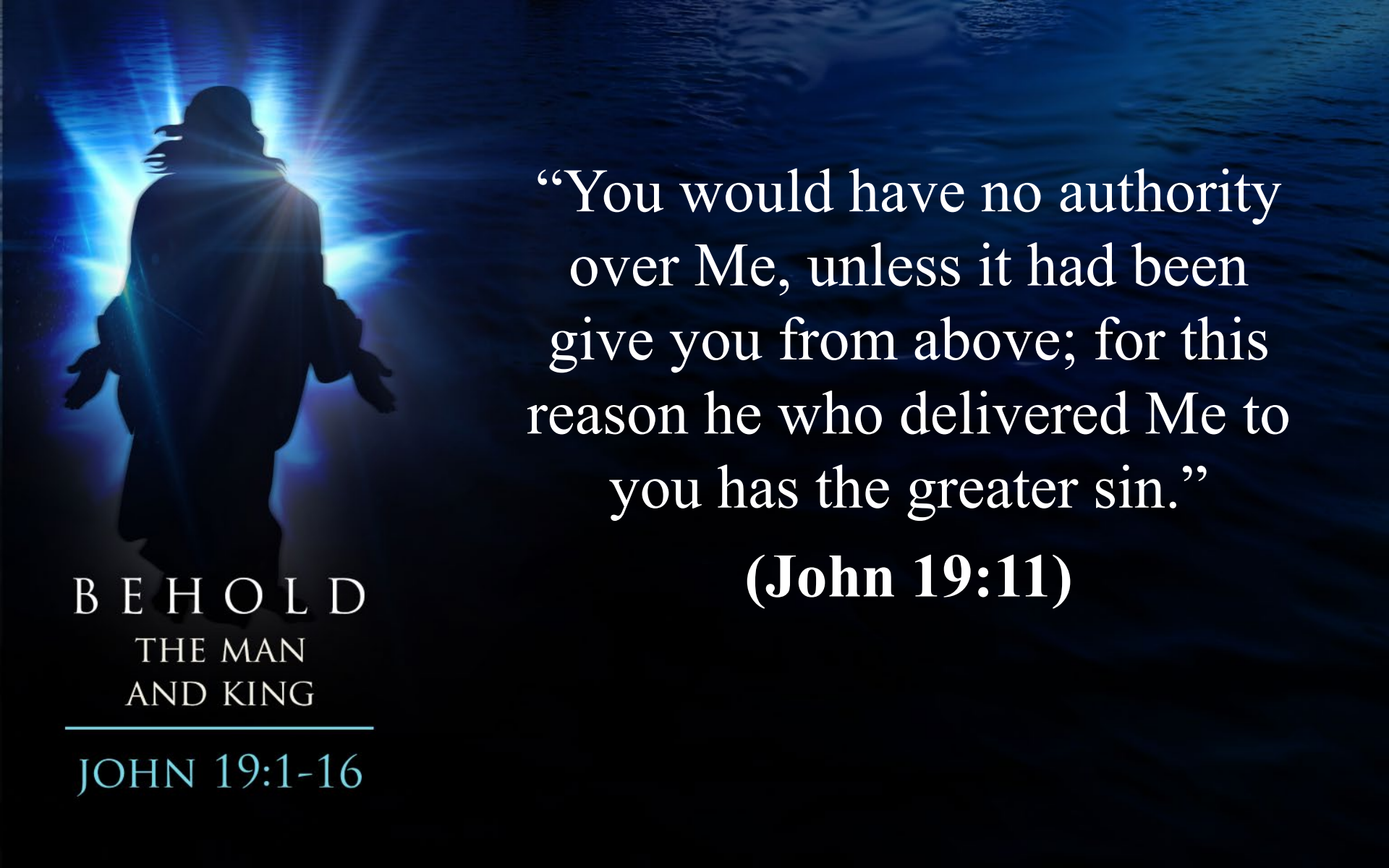
“While he was sitting on the judgment seat, his wife sent him a message, saying, ‘Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him.’”

(Matthew 27:19)

A dramatic, blue-toned scene. In the center, a man in a dark, heavy robe stands on a boat, his back to the viewer, looking out over a vast body of water. The sky is dark and stormy, with bright lightning bolts striking down. A bright sun or moon is visible in the upper right, casting a strong glow across the scene. The water is dark blue with white ripples. The overall mood is one of awe and divine presence.

BEHOLD
THE MAN
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JOHN 19:1-16



“You would have no authority
over Me, unless it had been
give you from above; for this
reason he who delivered Me to
you has the greater sin.”

(John 19:11)

BEHOLD
THE MAN
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JOHN 19:1-16




*The biblical doctrine of
concurrency:*

The truth that God works in
and through even the evil
actions of sinful people to
accomplish His purposes.

BEHOLD
THE MAN
AND KING


JOHN 19:1-16



The vilest evil ever
committed is the most
profound means of
goodness and love.

BEHOLD
THE MAN
AND KING

JOHN 19:1-16

- 
- “...the day of preparation for the Passover; it was about the sixth hour...”
(John 19:14)

BEHOLD
THE MAN
AND KING

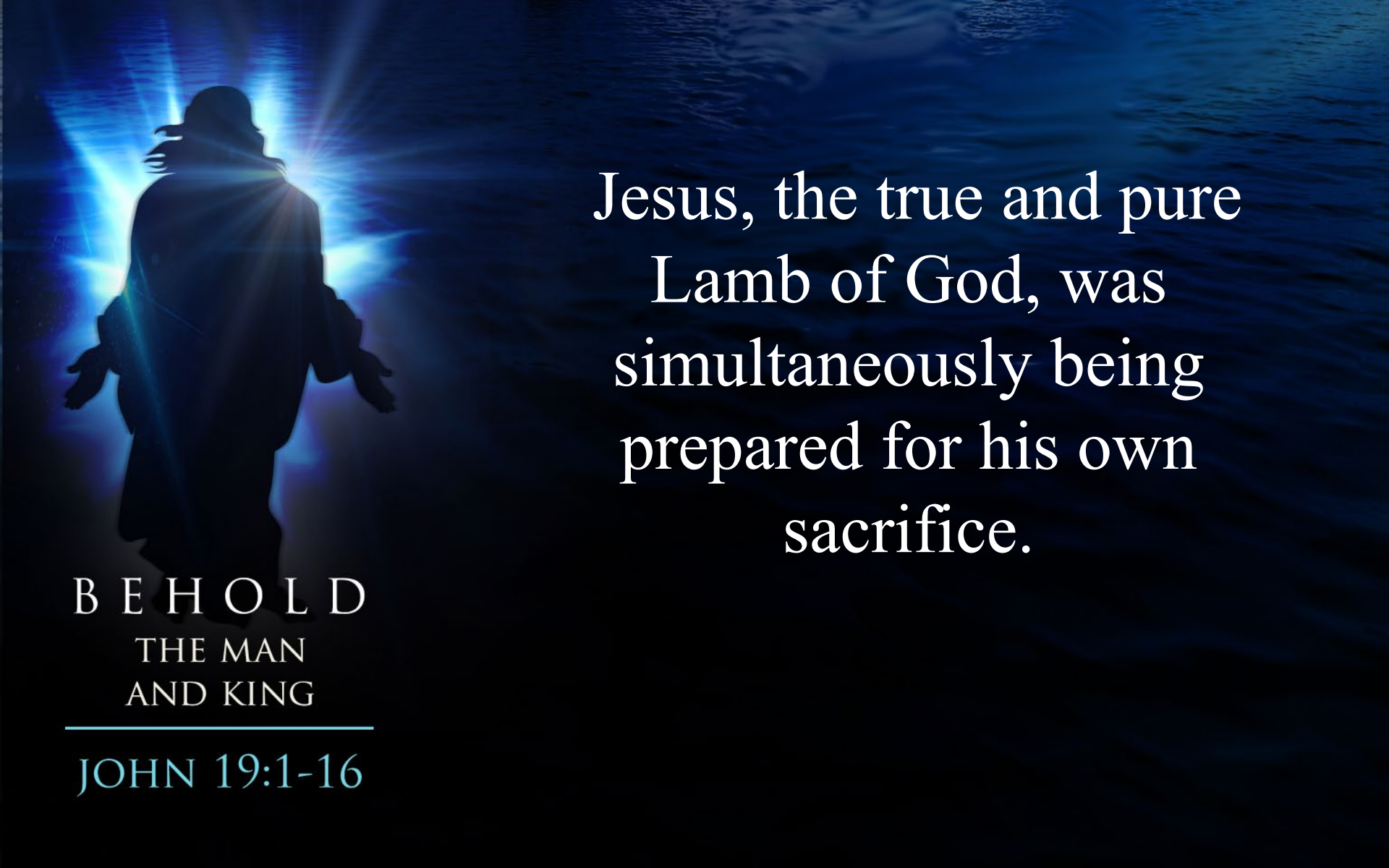
JOHN 19:1-16



B E H O L D
THE MAN
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JOHN 19:1-16

- “...the day of preparation for the Passover; it was about the sixth hour...” (John 19:14)
- That it was *this* time, on *this* day of preparation, meant that this was the *very hour* the priests began to slaughter the Passover lambs in the temple.



Jesus, the true and pure
Lamb of God, was
simultaneously being
prepared for his own
sacrifice.

BEHOLD
THE MAN
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JOHN 19:1-16



BEHOLD
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JOHN 19:1-16



1. Auto-Pilate

BEHOLD
THE MAN
AND KING

JOHN 19:1-16

1. AUTO-PILATE

- Autopilot is a system used to control the trajectory of an aircraft, marine craft or spacecraft without requiring constant manual control by a human operator.



B E H O L D
THE MAN
AND KING

JOHN 19:1-16

1. AUTO-PILATE

- Pilate had legitimate reasons to let Jesus go, yet he was intimidated by status and worldly loss.



BEHOLD
THE MAN
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JOHN 19:1-16



Are we also running on
autopilot?

BEHOLD
THE MAN
AND KING

JOHN 19:1-16

1. AUTO-PILATE

“Jonathan Isaac's protest
could've been applauded if his
explanation wasn't nonsense”



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JOHN 19:1-16

A dramatic, blue-toned scene. In the center, a man in a dark, heavy robe stands on a boat, his back to the viewer, looking out over a vast body of water. The sky is dark and stormy, with bright lightning bolts striking down. A bright sun or moon is visible in the upper right, casting a strong glow across the scene. The water is dark blue with white ripples. The overall mood is one of awe and divine presence.

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JOHN 19:1-16

- 
1. Auto-Pilate
 2. Awfully Good

BEHOLD
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JOHN 19:1-16

2. AWFULLY GOOD

- “...God causes all things to work together for good to those who love God, to those who are called according to His purpose.” **(Romans 8:28)**



BEHOLD
THE MAN
AND KING

JOHN 19:1-16



BEHOLD
THE MAN
AND KING

JOHN 19:1-16



1. Auto-Pilate
2. Awfully Good
3. Yes, No, Maybe So

BEHOLD
THE MAN
AND KING

JOHN 19:1-16

3. YES, NO, MAYBE SO

- The Man of Jesus became like us to *live for us* so that through his death the King could reign and rule over sin and death.



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